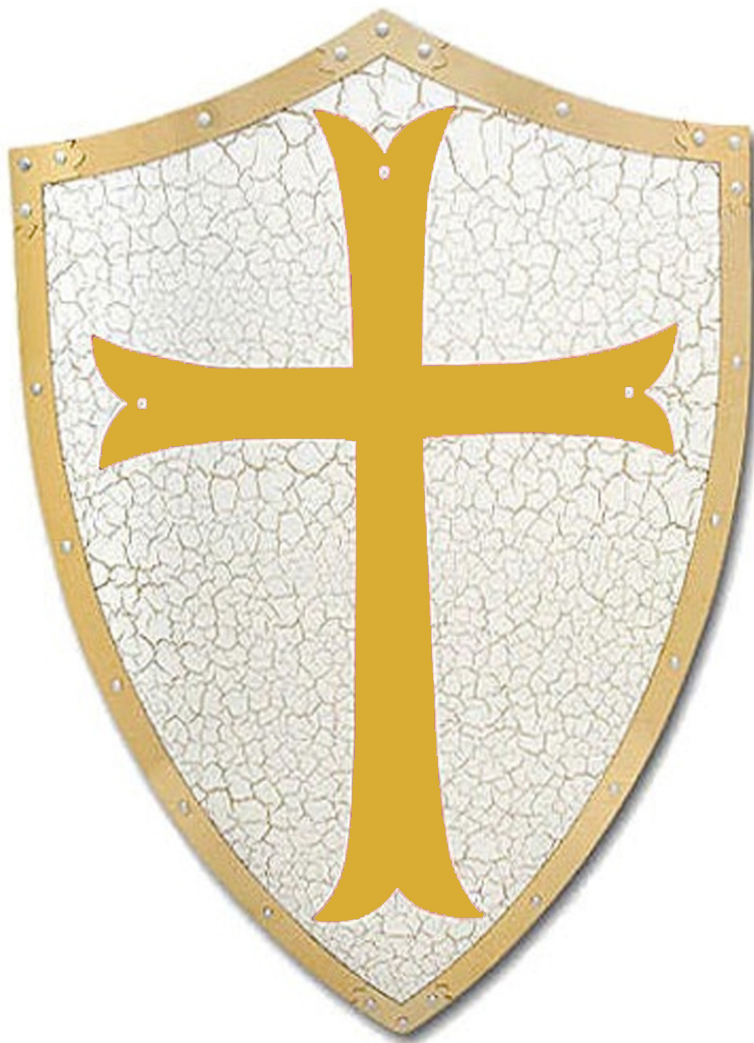


# ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER  
SUNDAY, APRIL 21, 2024 AT 9:00 A.M. AND 11:00 A.M.  
THE FOURTH SUNDAY OF EASTER, YEAR B



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,  
THE BREAKING OF BREAD AND THE PRAYERS."

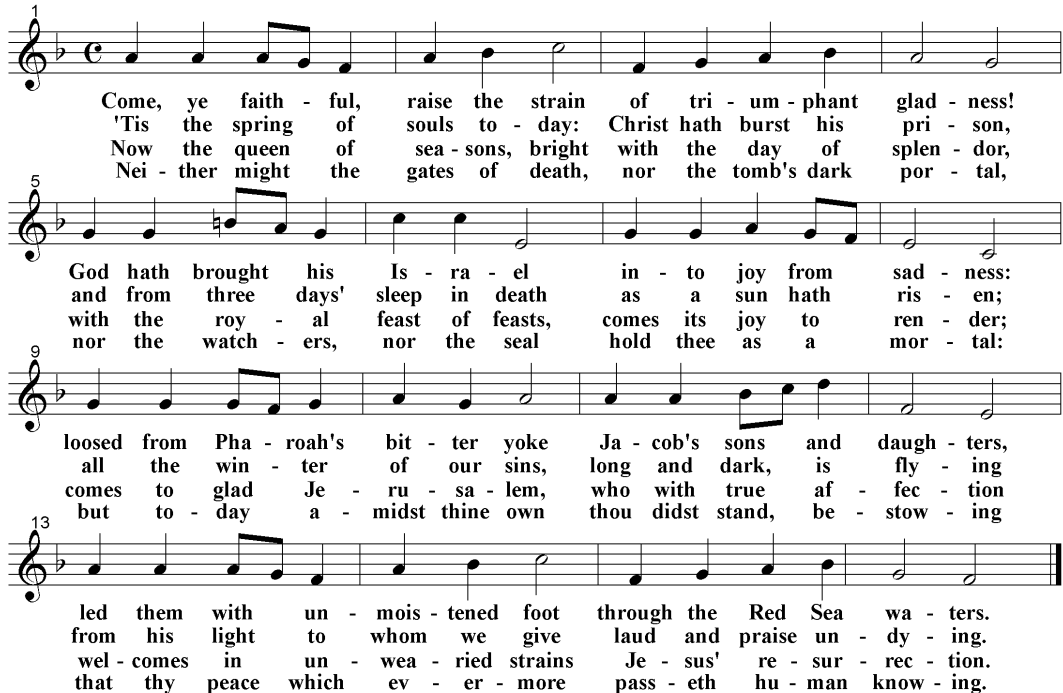
ACTS 2:42

# The Order for the Administration of the Lord's Supper

## Prelude

(The people stand.)

## Hymn in Procession 522 - Glorious things of thee are spoken



1  
Come, ye faith-ful, raise the strain of tri-um-phant glad-ness!  
'Tis the spring of souls to-day: Christ hath burst his pri-son,  
Now the queen of sea-sons, bright with the day of splen-dor,  
5 Nei-ther might the gates of death, nor the tomb's dark por-tal,  
God hath brought his Is-ra-el in-to joy from sad-ness:  
and from three days' sleep in death as a sun hath ris-en;  
with the roy-al feast of feasts, comes its joy to ren-der;  
9 nor the watch-ers, nor the seal hold thee as a mor-tal:  
loosed from Pha-roah's bit-ter yoke Ja-cob's sons and daugh-ters,  
all the win-ter of our sins, long and dark, is fly-ing  
comes to glad Je-ru-sa-lem, who with true af-fec-tion  
13 but to-day a-midst thine own thou didst stand, be-stow-ing  
led them with un-mois-tened foot through the Red Sea wa-ters.  
from his light to whom we give laud and praise un-dy-ing.  
wel-comes in un-wea-ried strains Je-sus' re-sur-rec-tion.  
that thy peace which ev-er-more pass-eth hu-man know-ing.

Words: John Newton (1725-1807), alt.

Music: *Austria*, Franz Joseph Haydn (1732-1809); desc. Micheal E. Young (1939)

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*Celebrant* Let us pray.

(The people kneel.)

### *The Collect for Purity*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### *The Summary of the Law*

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

### *Kyrie*

Willan



Lord, have mer-cy up - on us. Lord, have mer - cy up - on us. Lord, have mer-cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

### *Collect of the Day*

O GOD, whose Son Jesus Christ is the good shepherd of your people: Grant that when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*(The people sit.)*

***The First Lesson is written in the Thirty-Fourth Chapter of the book of Ezekiel, beginning at the First Verse.***

The word of the Lord came to me: “Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the Lord God: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep. The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them. So they were scattered, because there was no shepherd, and they became food for all the wild beasts. My sheep were scattered; they wandered over all the mountains and on every high hill. My sheep were scattered over all the face of the earth, with none to search or seek for them.

“Therefore, you shepherds, hear the word of the Lord: As I live, declares the Lord God, surely because my sheep have become a prey, and my sheep have become food for all the wild beasts, since there was no shepherd, and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep, therefore, you shepherds, hear the word of the Lord: Thus says the Lord God, Behold, I am against the shepherds, and I will require my sheep at their hand and put a stop to their feeding the sheep. No longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, that they may not be food for them.

Here endeth the Lesson

*(The people stand.)*

***Psalm 100, Jubilate Deo, omnis terra***

**Make a joyful noise to the Lord,  
all the earth!**

Serve the Lord with gladness!

**Come into his presence with singing!**

Know that the Lord, he is God!

It is he who made us, and we are his;

**we are his people, and the sheep of his pasture.**

Enter his gates with thanksgiving,

and his courts with praise!

**Give thanks to him; bless his name!**

For the Lord is good;  
**his steadfast love endures forever,  
and his faithfulness to all generations.**

Glory be to the Father, and to the Son, and to the Holy Ghost:\*  
**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*(The people sit.)*

***That Portion of Scripture appointed for the Epistle is from the Fourth Chapter of the Acts of the Apostles, beginning at the Twenty-Third Verse.***

When they were released, they went to their friends and reported what the chief priests and the elders had said to them. And when they heard it, they lifted their voices together to God and said, “Sovereign Lord, who made the heaven and the earth and the sea and everything in them, who through the mouth of our father David, your servant, said by the Holy Spirit,

“‘Why did the Gentiles rage,  
and the peoples plot in vain?  
The kings of the earth set themselves,  
and the rulers were gathered together,  
against the Lord and against his Anointed’—

for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever your hand and your plan had predestined to take place. And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus.” And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

Here endeth the Epistle.

*(The people stand.)*

## Gospel Hymn 646 - The King of love my shepherd is

The King of love my shep-herd is, whose good-ness fail-eth nev-er; I  
Where streams of liv-ing wa-ter flow, my ran-somed soul he lead-eth, and  
Per-verse and fool-ish oft I strayed, but yet in love he sought me, and

noth-ing lack if I am his, and he is mine for ev-er.  
where the ver-dant pas-tures grow, with food ce-les-tial feed-eth.  
on his shoul-der gent-ly laid, and home, re-joic-ing brought me.

*The Holy Gospel is written in the Tenth Chapter of the Gospel according to John, beginning at the Eleventh Verse.*

People **Glory be to thee, O Lord.**

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

People **Praise be to thee, O Christ.**

In death's dark vale I fear no ill with thee, dear Lord, be-side me; thy  
Thou spread'st a ta-ble in my sight; thy unc-tion grace be-stow-eth; and  
And so through all the length of days thy good-ness fail-eth nev-er: Good

rod and staff my com-fort still, thy cross be-fore to guide me.  
oh, what trans- port of de-light from thy pure chal-ice flow-eth!  
Shep-herd, may I sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para of Psalm 23

Music: *Dominus regit me*, John Bacchus Dykes (1823-1876); desc. David Willcocks (b. 1919))

**Sermon**

The Venerable Canon Donald Armstrong, III

*(The people sit.)*

**The Nicene Creed**

*(The people stand.)*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

**The Offertory Sentence**

*(The people stand until the ushers hcome forward.)*

Jesus said unto them, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. *(St. Luke 10:2)*

*(The people sit.)*

**Offertory Anthem**

**9:00 a.m. - St. George's Choir**

*Sing Aloud with Gladness*

Text: from Psalm 81

Tune: A. Scarlatti

*Sing aloud with gladness unto God our helper. Alleluia. O be joyful in the God of Jacob.*

## Offertory Anthem

11:00 a.m. - St. Gabriel's Choir

*The Lord is my Shepherd*

Music: P. Tchaikovsky

Arr. R. Maxwell and F. Feibel

*The Lord is my Shepherd I shall not want. He maketh me to lie down in green pastures, beside the still waters. He restoreth my soul. He leadeth in paths of righteousness for his name's sake. Tho' I walk through the valley of the shadow of death, I will fear no evil, for thou art with me. Thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies. My cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord fore*

### At the Presentation

*(The people stand.)*

1  
Hymns of praise then let us sing, Al - le - lu - ia!  
5 Sing we to our God a - bove, Al - le - lu - ia!

9  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
praise e - ter - nal as his love, Al - le - lu - ia!

13  
who en - dured the cross and grave, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

sin - ners to re - deem and save. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Then the Celebrant shall say,*

Let us pray for the whole state of Christ's Church.

*(The people kneel.)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty;



beseeking thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially \_\_\_\_] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially \_\_\_\_].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially \_\_\_\_]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Then the Celebrant shall say,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*(The people kneel.)*

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Then the Celebrant shall say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.  
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

# Sanctus

Willan

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
hea - ven and earth are full of thy glo - ry. Glo - ry be to  
thee, O Lord Most High. Bless - ed is he that com - eth in the  
name of the Lord. Ho - san - na in the high - est.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

AND now, as our Saviour Christ hath taught us, we are bold to say,

**OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### *Agnus Dei*

Willan

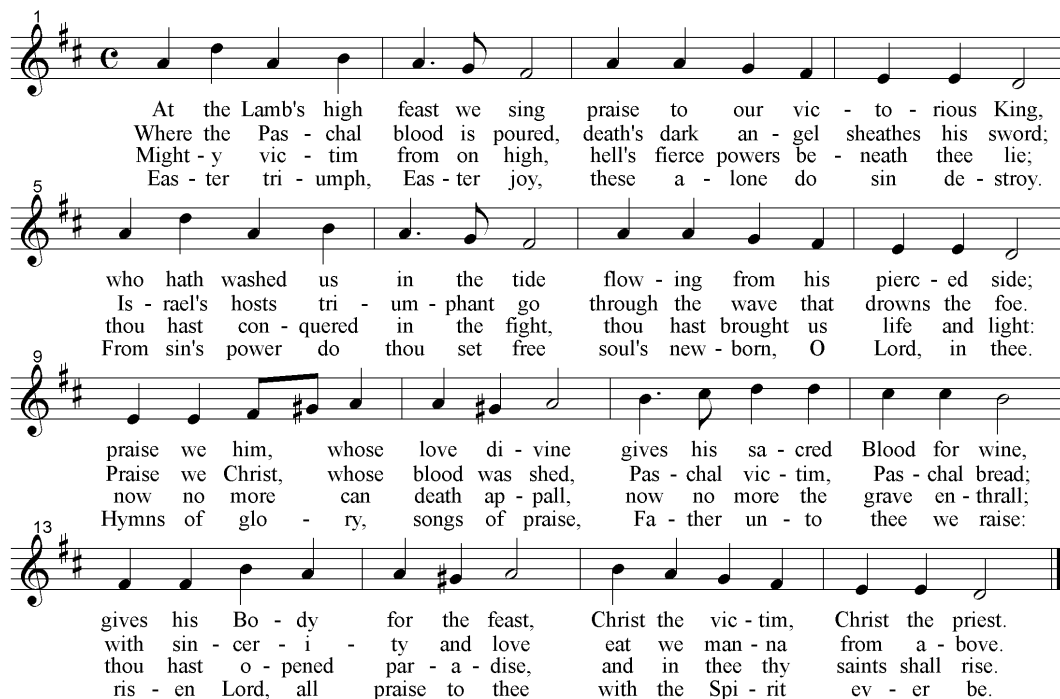
O Lamb of God,— that ta-kest a - way— the sins of the world,— have  
mer-cy up - on — us. O Lamb of God,— that ta-kest a - way— the  
sins of the world,— have mer-cy up - on — us. O Lamb of God,— that  
ta-kest a - way— the sins of the world,— grant — us thy — peace.

## Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. One may receive the wine either by intinction (dipping the wafer in the cup) or drinking it directly from the common cup. Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

*(The congregation is encouraged to join in singing the hymns.)*

### Communion Hymn 174 - At the Lamb's high feast



At the Lamb's high feast we sing praise to our vic - to - rious King,  
Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free soul's new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Salzburg*, melody Jacob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## Communion Hymn 664 - My Shepherd will supply my need



My Shep-herd will sup - ply my need, Je - ho - vah is his Name;  
When I walk through the shades of death, thy pres - ence is my stay;  
The sure pro - vi - sions of my God at - tend me all my days;  
in pas-tures fresh he makes me feed be - side the liv - ing stream.  
one word of thy sup - port - ing breath drives all my fears a - way.  
oh, may thy house be mine a - bode and all my work be praise.  
He brings my wan-dering spi - rit back when I for - sake his ways,  
Thy hand, in sight of all my foes, doth still my ta - ble spread;  
There would I find a set - tled rest, while o - thers go and come;  
and leads me, for his mer-cy's sake, in paths of truth and grace.  
my cup with bles-sings o - ver - flows, thy oil an - noints my head.  
no more a stran-ger or a guest, but like a child at home.

Words: Isaac Watts (1674-1748), para. of Psalm 23

Music: *Resignation*, American Folk Melody

Let us pray.

*(The people kneel.)*

**ALMIGHTY** and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### ***The Blessing***

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## Recessional Hymn 518 - Christ is made the sure foundation



Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,  
All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,  
To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;  
Here vouch - safe to all thy serv - ants what they ask of thee to gain;



cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;  
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;  
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,  
what they gain from thee, for ev - er with the bless - ed to re - tain,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.  
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.  
and thy full - est ben - e - dic - tion shed with - in its walls al - way.  
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. Jamaes Gillepsie (b. 1929)

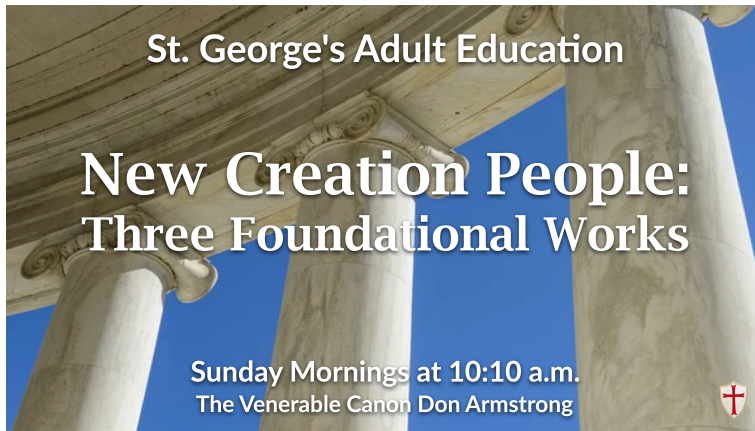
### Postlude

“Appealing to Scripture as containing all things necessary to salvation,  
to antiquity as a guide to the understanding of Scripture,  
and to reason as the God-given faculty for receiving divine revelation.”

~ Archbishop of Canterbury Michael Ramsey, *The Anglican Spirit*

# Sunday Education for all ages today

## Sunday's Adult Education



## Children and Youth Sunday School

**Sue Ann Jennings, Children's Education Director**

**Pre K thru Kindergarten - meet downstairs with their teacher, Tammy Gant**

**Grades 1-4 - meet downstairs with their teachers, Ann Miller & Rob Howard**

**Grades 5 & 6 - meet in the library with their teacher, Mike Kirkwood**

**Grades 7-12 - meet in the Youth Room with their teachers, John and Sarah Stonestreet**

**The Nursery, located in the Undercroft, is open to all children, ages six weeks to three years, from 9:00 a.m. until noon each Sunday.**



---

## Week of April 21 - April 27

### Sunday, April 21

- 8:00 a.m. Holy Communion & Sermon
- 9:00 a.m. Choral Communion & Sermon
- 10:00 a.m. Children's Education
- 10:00 a.m. Youth Education
- 10:10 a.m. Adult Education
- 11:00 a.m. Choral Communion & Sermon

### Monday, April 22

### Tuesday, April 23

- 10:30 a.m. Women's Bible Study

### Wednesday, April 24

- 5:00 p.m. St. Gabriel's Choir Rehearsal
- 6:00 p.m. Youth Group Dinner and Bible Study**
- 6:30 p.m. St. George's Choir Rehearsal

### Thursday, April 25

### Friday, April 26

### Saturday, April 27

- 9:00 a.m. Women's Saturday Study Group
- 9:00 a.m. Men's Saturday Bible Study

---

### *In Celebration*

#### **Birthdays**

Abigail Stonestreet, Susie Lowry, Laurie Emery, Jack Galsterer

#### **Altar Flowers**

Given to the glory of God in thanksgiving for sixty-one years of marriage, by Jake and Celia Wenger.

## Coming up at St. George's

### **The Feast of the Ascension** **Holy Communion & BBQ Potluck**



**6:00 p.m. - Thursday May 9th**

**BBQ and drinks will be provided by the church.**

**Parishioners please bring any sides you like to share.**

---

### **Tuesday Women's Bible Study**

The Tuesday Morning Women's group meets each week at 10:30 for study and fellowship. The group is currently reading, "**Jesus Christ: A Guide for Study and Devotion,**" by **Alister McGrath**. For more information, please contact Lisa Stein at [LisaCastleStein@yahoo.com](mailto:LisaCastleStein@yahoo.com)

### **Saturday Women's Bible Study Resumes**

We will be studying the book, **The Gospel of John, Savoring the Peace of Jesus in a Chaotic World**. Classes will meet on April 13, 20, & 27, May 4, 18, 25 and completing the study on June 8th. For more information, contact Sue Ann Jennings, at [sueann@pinnacledentistryco.com](mailto:sueann@pinnacledentistryco.com).

### **Men's Saturday Bible Study**

The Men's Group meets on the second and fourth Saturdays of each month at 9:00 a.m. **We are studying The Book of Acts. Contact Curt Emery at:** [cemery156@aol.com](mailto:cemery156@aol.com) or **719-433-8426**

## **Sunday's Lay Ministry Assistants**

### **Acolytes**

8:00 - Nick Rocco (C/S)

9:00 - Sophie Welker (C/S), Becky Boswell (B)

11:00 - Oscar Wilson (C/S), Max Wilson (B), Claire Odell (T), Harry Wilson (T)

**Altar Guild:** Katie Williams, Susie Lowry, Patsy Suttles

Care of Linens: Celia Wenger

### **Camera Operators**

9:00 - Karla Probert

11:00 - Kevin Ellson

### **Hosts**

9:00 - Jon & Kay Lee

11:00 - Steve Castle & Kevin Ellson

### **Lectors**

8:00 – Bill Ferrier

9:00 – Karla Probert

11:00 – Ed Montgomery

### **Master of Ceremonies**

Ken Emery

### **Ushers**

8:00 am: Bill & Carolyn Ferrier

9:00 am: Hedy DuCharme & Robert Barsnbee; Sue Ann Jennings & Doug Tomerlin  
(Offering)

11:00 am: Gail Farrar & Sean Donahue; Harvey Beyer & Ed Montgomery (Offering)

# ST. GEORGE'S ANGLICAN CHURCH

217 EAST PIKES PEAK AVE.  
COLORADO SPRINGS, CO 80903

719-434-3364

WWW.STGAC.ORG

## **The Right Reverend Dr. Felix Orji, OSB**

Bishop, Anglican Diocese of All Nations  
Anglican Church in North America

## **The Right Reverend Michael Williams**

*Bishop, Jurisdiction of the Armed Forces &  
Chaplaincy, ACNA*

Cell: 719-425-6777

BishopWilliams@AnglicanChaplains.org

## **The Venerable Canon Donald Armstrong, III Rector**

Cell: 719-360-1928

StGeorgeRector@aol.com

## **The Reverend John Stonestreet**

Theologian in Residence

## **The Reverend Thomas Jennings**

Deacon, Chaplain for Vocations

Cell: 719-661-8331

DrJennings@PinnacleDentistryCO.com

## **Karla Probert, Assistant to the Rector**

StGeorgeRectorAssistant@comcast.net

## **Jessie Armstrong, Parish Administrator**

JessieAr@aol.com

## **Lisa Fargo, Finance Administrator**

Lisafargo@me.com

## **Sarah Stonestreet, Community Outreach**

SarahStonestreet6@gmail.com

## **Rob Howard, Music Director**

RHoward@ecaeagles.org

## **Joy Welker, Children's Choir Director**

JoyWelker@yahoo.com

## **Lisa Stein, Women's Education**

LisaCastleStein@yahoo.com

## **Sue Ann Jennings, Children's Education**

Sueann@PinnacleDentistryCO.com

## **Adrienne DiSylvester, Hospitality**

## **Nursery Care Providers:**

Katie Courkamp & Abbey Kobhas

## **Vestry Members**

Curt Emery, Sr. Warden

Scott Miller, Sr. Warden Emeritus

Bill Ferrier, Jr. Warden

Lisa Fargo, Treasurer

John Newsome, Chancellor

Andy Lindquist, Clerk

Marianne Martin, Doug Tomerlin, Frederick

Stein, Jon Lee, Whit Boswell, Becky Gloriod,

Sarah Stonestreet

